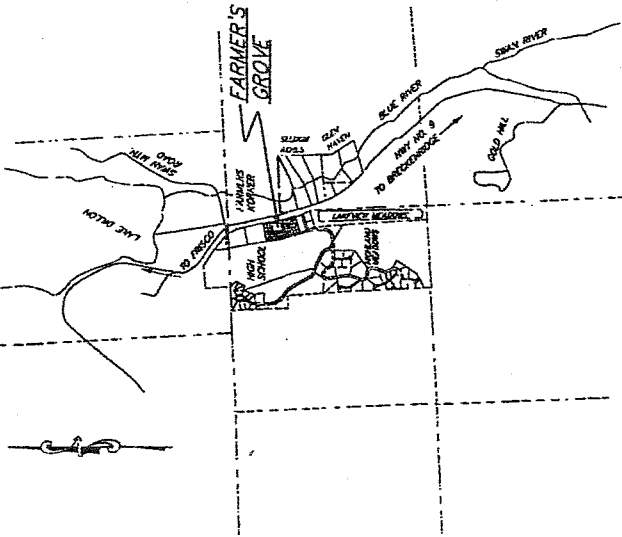


FARMER'S GROVE
 LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH P.M.
 SUMMIT COUNTY, COLORADO
 SHEET 1 OF 3

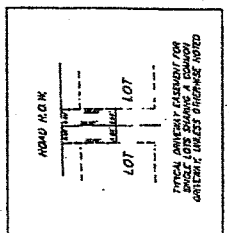


SUBMISSION MATRICES

TOTAL LOT AREA	20,432 SQ. FT.	TOTAL BARRING DEVELOPE AREA	8,437 SQ. FT.
TOTAL TRACT AREA	4,259 SQ. FT.	TOTAL WATERSHED OVER SPACE AREA	2,143 SQ. FT.
TOTAL PAVED AREA	2,129 SQ. FT.		
TOTAL PAVED-PP-IMP	1,064 SQ. FT.		
GRASS BULK AREA	1,064 SQ. FT.		
	1,064 ACRES		

PLAT NOTES:

1. ALL OF OWNERS' OBLIGATIONS TO BE MET AND ENFORCEMENT OF THIS SUBMISSION SHALL BE THE RESPONSIBILITY OF THE SUBMITTER. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES.
2. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES.
3. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES.
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5. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES.



SUBMITTER'S CERTIFICATE.
 I, THE SUBMITTER, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

APPROPRIATE HOLDER CERTIFICATE.
 I, THE APPROPRIATE HOLDER, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



OWNER'S CERTIFICATE.
 I, THE OWNER, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ACKNOWLEDGEMENT.
 I, THE COMMISSIONER, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

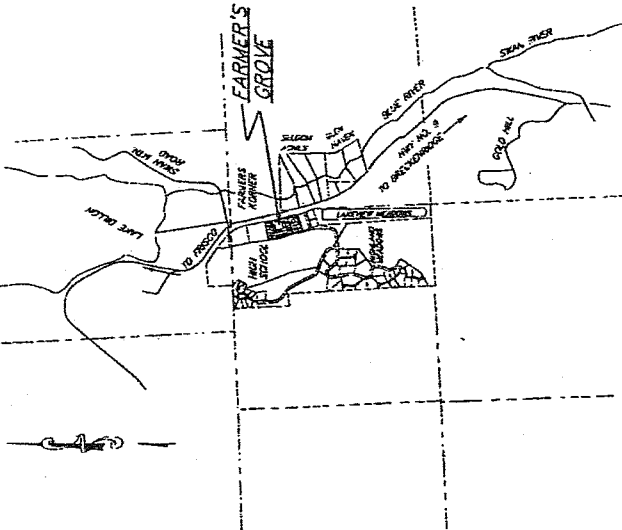
BOARD OF COUNTY COMMISSIONERS' APPROVAL.
 THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, HEREBY APPROVES THE SUBMISSION OF THE SUBMITTER AND THE INFORMATION CONTAINED THEREIN. THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, HEREBY APPROVES THE SUBMISSION OF THE SUBMITTER AND THE INFORMATION CONTAINED THEREIN.

TITLE COMPANY'S CERTIFICATE.
 I, THE TITLE COMPANY, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS SUBMISSION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Form with fields for 'Date', 'Page No.', and 'Project No.'. It also contains the name 'B-A-N-C-E' and other identifying information.

SMALL PRINT LEGAL NOTICE: THIS SUBMISSION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE SUBMISSION AGREEMENT. THE SUBMITTER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND OTHER AGENCIES.

AMENDED FARMER'S GROVE
 LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH P.M.
 SUMMIT COUNTY, COLORADO
 SHEET 1 OF 3

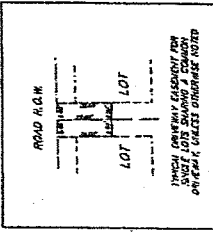


THE PLAN CONTAINED HEREIN IS TO ALLOW FOR THE FIVE OF THE SIX LOTS SHOWN. THE FIVE LOTS TO BE DEVELOPED WILL BE 1.00 ACRES, 1.00 ACRES, 1.00 ACRES, 1.00 ACRES, AND 1.00 ACRES. THE TOTAL AREA OF THE FIVE LOTS TO BE DEVELOPED IS 5.00 ACRES. THE TOTAL AREA OF THE SIX LOTS SHOWN IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES.

SUBMISSION MATERIAL

TOTAL LOT AREA	6.00 ACRES
TOTAL TRACT AREA	6.00 ACRES
TOTAL RIGHT-OF-WAY	1.00 ACRES
GRAND TOTAL AREA	7.00 ACRES
MINIMUM BUILDING ENVELOPE AREA	5.00 ACRES
TOTAL RECREATION OPEN SPACE AREA	2.00 ACRES

- PLAT NOTES:**
1. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES.
 2. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES.
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 9. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES.
 10. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES. THE TOTAL AREA OF THE TRACT IS 6.00 ACRES.



OWNER'S CERTIFICATE:

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by me for the purpose of subdividing the same into lots for sale.

ACKNOWLEDGEMENT:

BY _____ COUNTY OF _____ STATE OF _____

BOARD OF COUNTY COMMISSIONERS' APPROVAL:

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

TITLE COMPANY'S CERTIFICATE:

THE COMPANY HAS REVIEWED THE RECORDS OF THE COUNTY AND HAS FOUND NO RECORDS TO THE PREJUDICE OF THE ABOVE DESCRIBED PROPERTY.

CLERK AND RECORDS' ACCEPTANCE:

RECORDED IN BOOK _____ PAGE _____

PRINT DATE:

DATE OF RECORDING: _____

SUBMITTER'S CERTIFICATE:

I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that the same is being offered for sale by me for the purpose of subdividing the same into lots for sale.

MORTGAGE HOLDER CERTIFICATE:

THE MORTGAGE HOLDER HAS REVIEWED THE RECORDS OF THE COUNTY AND HAS FOUND NO RECORDS TO THE PREJUDICE OF THE ABOVE DESCRIBED PROPERTY.



AMENDED FARMER'S GROVE

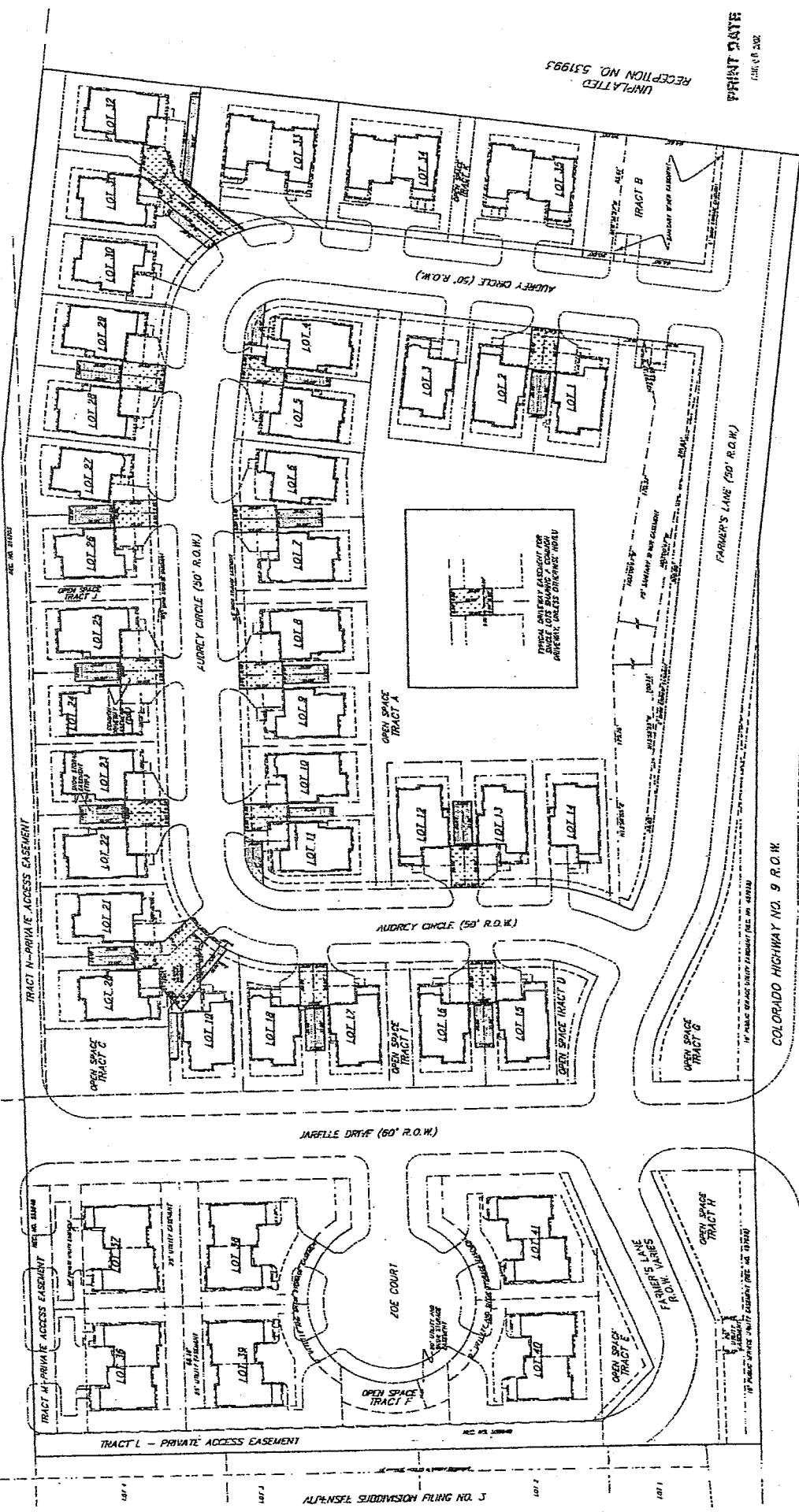
LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH P.M.
SUMMIT COUNTY, COLORADO

SHEET 3 OF 3

COMMON DRIVEWAY EASEMENTS AND SNOW STORAGE EASEMENTS
(FOR SINGLE FAMILY LOTS)

SUMMIT COUNTY SCHOOL DISTRICT
RECEPTION NO. 484033

SUMMIT COUNTY SCHOOL DISTRICT
RECEPTION NO. 484033



PRINT DATE
JUL 18 2002

UNPLATTED
RECEPTION NO. 531993

NOTES

1. ALL THE AREAS ARE SUBJECT TO ALL APPLICABLE ORDINANCES AND REGULATIONS OF THE CITY AND COUNTY OF SUMMIT, COLORADO.

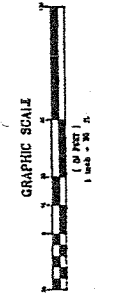
2. THE AREAS ARE SUBJECT TO ALL APPLICABLE ORDINANCES AND REGULATIONS OF THE CITY AND COUNTY OF SUMMIT, COLORADO.

3. THE AREAS ARE SUBJECT TO ALL APPLICABLE ORDINANCES AND REGULATIONS OF THE CITY AND COUNTY OF SUMMIT, COLORADO.

LEGEND

SHOW STORAGE EASEMENT
SHOW SNOW STORAGE EASEMENT

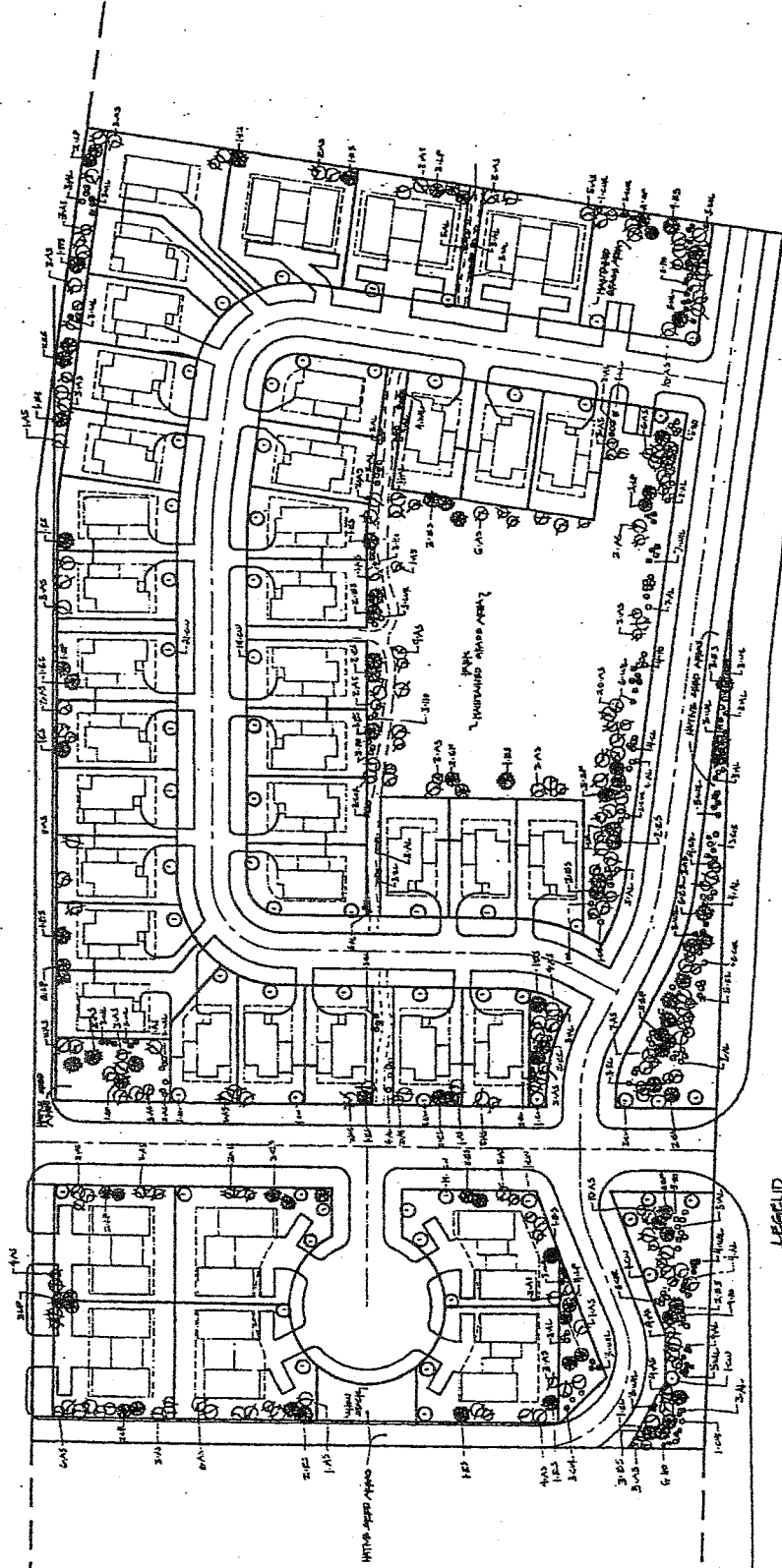
COMMON DRIVEWAY EASEMENT



Project No.	484033
Sheet No.	3 OF 3
Scale	AS SHOWN
Author	W. S. J.
Checker	W. S. J.
Engineer	W. S. J.
City/County	SUMMIT, CO
State	COLORADO
Project Name	FARMER'S GROVE
Project No.	531993

ALPENGELE SUBDIVISION FILING NO. 3

CCIOA MAP
FARMER'S GROVE
 LANDSCAPE PLAN



- LEGEND**
- 1" x 1" PLANTER
 - 2" x 2" PLANTER
 - 10' x 10' PLANTER
 - 15' x 15' PLANTER
 - 20' x 20' PLANTER
 - 30' x 30' PLANTER
 - 40' x 40' PLANTER
 - 50' x 50' PLANTER
 - 60' x 60' PLANTER
 - 70' x 70' PLANTER
 - 80' x 80' PLANTER
 - 90' x 90' PLANTER
 - 100' x 100' PLANTER
 - 120' x 120' PLANTER
 - 150' x 150' PLANTER
 - 200' x 200' PLANTER
 - 300' x 300' PLANTER
 - 400' x 400' PLANTER
 - 500' x 500' PLANTER
 - 600' x 600' PLANTER
 - 700' x 700' PLANTER
 - 800' x 800' PLANTER
 - 900' x 900' PLANTER
 - 1000' x 1000' PLANTER



PLANTING SCHEDULE

PLANTING AREA	PLANTING SPECIES	PLANTING QUANTITY	PLANTING DATE
PLANTING AREA 1	PLANTING SPECIES 1	PLANTING QUANTITY 1	PLANTING DATE 1
PLANTING AREA 2	PLANTING SPECIES 2	PLANTING QUANTITY 2	PLANTING DATE 2
PLANTING AREA 3	PLANTING SPECIES 3	PLANTING QUANTITY 3	PLANTING DATE 3
PLANTING AREA 4	PLANTING SPECIES 4	PLANTING QUANTITY 4	PLANTING DATE 4
PLANTING AREA 5	PLANTING SPECIES 5	PLANTING QUANTITY 5	PLANTING DATE 5
PLANTING AREA 6	PLANTING SPECIES 6	PLANTING QUANTITY 6	PLANTING DATE 6
PLANTING AREA 7	PLANTING SPECIES 7	PLANTING QUANTITY 7	PLANTING DATE 7
PLANTING AREA 8	PLANTING SPECIES 8	PLANTING QUANTITY 8	PLANTING DATE 8
PLANTING AREA 9	PLANTING SPECIES 9	PLANTING QUANTITY 9	PLANTING DATE 9
PLANTING AREA 10	PLANTING SPECIES 10	PLANTING QUANTITY 10	PLANTING DATE 10

NOTES:

1. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.
2. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.
3. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.
4. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.
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9. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.
10. ALL PLANTS TO BE PLANTED BY THE CONTRACTOR.

ROB ANDREWS LAND SURVEYING
 P. O. BOX 1011, BRECKENRIDGE, CO 80424
 (303) 461-1111

FARMER'S GROVE LANDSCAPE PLAN

DATE: 10/15/10
 DRAWN BY: J. ANDREWS
 CHECKED BY: R. ANDREWS
 PROJECT NO.: 101110

FARMER'S GROVE
 1.5 ACRES
 R 78 W 8TH PRINCIPAL MERIDIAN
 SUMMIT COUNTY, COLORADO

A 145A